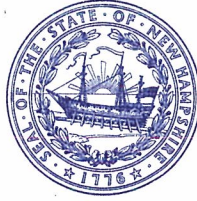


STATE OF NEW HAMPSHIRE

CONSUMER ADVOCATE  
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ASSISTANT CONSUMER ADVOCATE



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March 10, 2015

NHPUC MAR10'15 PM 2:16

Debra Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, New Hampshire 03301-7319

RE: DE 15-082 Unitil Energy Systems, Inc.  
Reliability Enhancement Plan and Vegetation Management Plan Annual Report

Dear Ms. Howland:

Pursuant to the Inter-agency Memorandum of Understanding dated April 28, 2000 between the Office of Consumer Advocate (OCA) and the Commission, the OCA hereby notifies the Commission that it will be participating in the above-referenced matter on behalf of residential ratepayers consistent with RSA 363:28.

Please add Susan Chamberlin and James Brennan to your service list. Please also include the OCA on the distribution list for any Memoranda or Staff Recommendations filed in this docket. Thank you.

Respectfully,

  
Susan W. Chamberlin  
Consumer Advocate

cc: Service List via electronic mail